



## German Environmental Survey for Adults

Note: This document specifies the content and wording of the interview. As this is a CAPI interview (computer-assisted personal interview), layout divergences may occur for technical reasons.

# Documentation - Expense Allowance and Brochure Provision /Confirmation

|                     |                                                                                                                                                                                       |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IDNR of participant | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                         |
| Date of interview   | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> .20 <input type="text"/> <input type="text"/><br><i>Programming note: show date automatically</i> |
| Interviewer no.     | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                         |

| 100                                                                                                                                                | <p><i>Programming note: automatically show Basic Programme modules that are still open (Not yet finished is/are: xx!) The following at least must have been completed: Consent CAPI, Basic CAPI, Morning Urine CAPI, Drinking Water Metals CAPI and Height/Weight/Blood Collection Scheduling CAPI.</i></p> <p>Would you like to...</p> <p>document successful household completion (<i>only displayed if all requirements met.</i>) <input type="checkbox"/> --&gt; continue with I01</p> <p>document a termination <input type="checkbox"/> --&gt; continue with I03</p> <p>continue the examination (<a href="#">back to module selection</a>) <input type="checkbox"/> --&gt; back to module selection</p>                                                                                                                                                                                                                                       |                          |     |    |                                                                                                                                                    |                          |                          |                                                               |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|----|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------------------------------------------------|--------------------------|--------------------------|
| 101                                                                                                                                                | <p>The German Environment Agency (UBA) and Cerner Enviza would like to thank you for participating in the German Environmental Survey for Adults. Information material about various survey topics is available. If you are interested, we are happy to give you some or all of these brochures for you to keep.</p> <p>Interviewer's note: please show the brochures and hand over the ones selected. Which ones were handed over?</p> <table border="0"> <thead> <tr> <th></th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>"Klimawandel und Gesundheit: Tipps für sommerliche Hitze und Hitzewellen (Climate Change and Health: Tips for Summer Heat and Heatwaves)" brochure</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>"Rund um das Trinkwasser (All about drinking water)" brochure</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </tbody> </table> |                          | Yes | No | "Klimawandel und Gesundheit: Tipps für sommerliche Hitze und Hitzewellen (Climate Change and Health: Tips for Summer Heat and Heatwaves)" brochure | <input type="checkbox"/> | <input type="checkbox"/> | "Rund um das Trinkwasser (All about drinking water)" brochure | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No                       |     |    |                                                                                                                                                    |                          |                          |                                                               |                          |                          |
| "Klimawandel und Gesundheit: Tipps für sommerliche Hitze und Hitzewellen (Climate Change and Health: Tips for Summer Heat and Heatwaves)" brochure | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> |     |    |                                                                                                                                                    |                          |                          |                                                               |                          |                          |
| "Rund um das Trinkwasser (All about drinking water)" brochure                                                                                      | <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> |     |    |                                                                                                                                                    |                          |                          |                                                               |                          |                          |

|  |                                                                                                         |                          |                          |
|--|---------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
|  | “Schwerpunkte 2020 – PFAS. Gekommen um zu bleiben.<br>(Priorities 2020 - PFAS. Here to stay.)” brochure | <input type="checkbox"/> | <input type="checkbox"/> |
|  | “Schimmel im Haus (Mould in the House)” brochure                                                        | <input type="checkbox"/> | <input type="checkbox"/> |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I02 | <p>➔ Expense allowance (in €) handed over:</p> <p>Amount in Euros: _____ (Please enter here.)</p> <p>I hereby confirm receipt of _____ Euros as an expense allowance.</p> <p>The data provided here relating to receipt of the allowance will be treated confidentially by us; it will not be disclosed to third parties in any way, unless there is a legal or official obligation to do so.</p> <p>The data provided here relating to receipt of the expense allowance will be kept exclusively for internal controls in accordance with § 257 German Commercial Code (HGB) and subsequently deleted/destroyed. The list is kept under lock and key together with the associated accounting records and in accordance with the provisions of the GDPR.</p> <p>Signature of recipient:</p> <p>_____</p> <p>I confirm the accuracy of the information previously provided. <input type="checkbox"/></p> |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|     |                                                                                                                                                                                                                                                     |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I03 | <p>Have you given the Satisfaction Questionnaire to the participant?</p> <p><i>Programming note: (analogous to pilot study information from the "Follow-up" EDF tab)</i></p> <p>Yes <input type="checkbox"/></p> <p>No <input type="checkbox"/></p> |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|     |                                                                                                                                                                                                                                   |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I04 | <p>Did you wear overshoes?</p> <p><i>Programming note: (analogous to pilot study information from the "Follow-up" EDF tab)</i></p> <p>Yes <input type="checkbox"/></p> <p>No <input type="checkbox"/> Rejected by participant</p> |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|     |                                                                                                                                                                                                                                                                                                                        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I05 | <p><i>Programming note: only show if terminated.</i></p> <p>Please indicate the reason for terminating the examination:</p> <p>Because of language problems <input type="checkbox"/></p> <p>By interviewer, because: _____ <input type="checkbox"/></p> <p>By participant, because: _____ <input type="checkbox"/></p> |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

-end of documentation-